

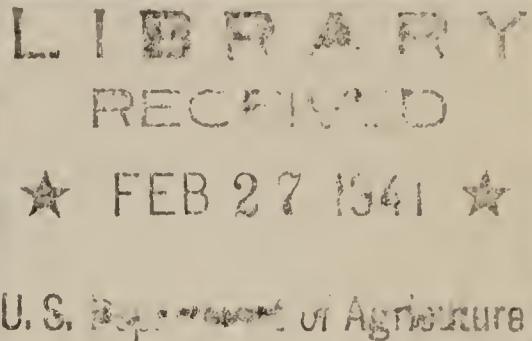
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## PROGRAM

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### Annual Regional Conference

NORTHEAST DIVISION

Agricultural Adjustment Administration

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Hotel Barbizon Plaza  
58th Street and Sixth Avenue  
New York City  
December 4, 5, and 6, 1940

Conference Office: Off Main Lobby.

Wednesday, December 4

Concert Hall

A.M.

9:30 Opening.

- - - A. W. MANCHESTER,  
Director Northeast Div., AAA.

CARL G. WOOSTER, PRESIDING

"Purposes and Problems of Conference"

CARL G. WOOSTER,  
Chairman N. Y. State AAA Committee.  
Chairman AAA Regional Committee.

Statement of committee set-up -- functions of committees

- - - J. RALPH GRAHAM,  
Chairman N. H. State AAA Committee.

10:15

PANEL: "Problems of National Defense"

FRED NORTHRUP, Leader,

KARL OLSEN, National Defense Commission.

JOHN HAMM, Deputy Commissioner,  
Price Stabilization Div.,  
National Defense Commission.

DAVID MEEKER, Consultant, Agricultural Div.,  
National Defense Commission.

Discussion.

Wednesday, December 4

Concert Hall

P.M.

General Subject: What Lies Ahead for Farming?

1:30 "The Agricultural Situation and the Issues it  
Raises" - - - DR. ERIC ENGLUND,  
*Bureau of Agricultural Economics.*

2:15 "What Are Our Problems of Adjustment?"  
- - - DR. H. B. BOYD,  
*Director, Special Programs Div., AAA.*

2:45 PANEL: "Can We Preserve Opportunity in Farming?"

DR. ENGLUND, Leader

The members of the  
AAA Regional Committee  
and Dr. Boyd.

Thursday, December 5

Concert Hall

A. M.

General Subject: Making American Democracy Work

8:30

"Stating the Broad Problem"

DR. R. H. MONTGOMERY,  
Professor of Economics,  
University of Texas.

9:40

"Agriculture as a Part of the American Economy"

O. V. WELLS,  
*Head Agricultural Economist, BAE.*

10:10

PANEL: "Can Our Economic and Social System Work Well Enough to Provide a Sound Basis for American Unity During and Following Defense?"

DUNCAN WALL, Leader

JAMES W. HOOK - *representing industry*  
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                  *representing labor*

WARREN WHITTIER - *representing agriculture*

DR. MONTGOMERY

ORIS V. WELLS

Thursday, December 5

P.M.  
1:30

COMMITTEE MEETINGS

Committees:

C O M M I T T E E A .   N O R T H E A S T   A G R I C U L T U R A L   W E L F A R E

Subcommittee 1. Adjustment of Production

*Shaun Kelly, Mass., Chairman.*  
*Salon de Musique (on mezzanine).*

Subcommittee 2. Conservation - Are We Accomplishing All That We Should?

*Frank Branom, Vermont, Chairman.*  
*30th Floor, Carpet Room.*

Subcommittee 3. Marketing Measures -

*Quotas - Agreements.*  
*Frank Hussey, Maine, Chairman.*  
*(Room to be assigned)*

Subcommittee 4. Measures to Expand Markets

*Paul Sargeant, N. H., Chairman.*  
*30th Floor, Outside Room.*

Subcommittee 5. Protection from Increasing

*Costs - Labor - Prices of Supplies.*  
*Ralph DeWolfe, N. Y., Chairman.*  
*East Lounge (on mezzanine)*

C O M M I T T E E B .   A G R I C U L T U R E   A N D   N A T I O N A L   D E F E N S E

*George Schuler, Pa., Chairman.*  
*Concert Hall.*

Friday, December 6

A. M.

9:00

10-minute statements summarizing the problems before each committee and any consensus of opinion.  
*Chairman of each Subcommittee.*

Each followed by discussion.

11:00

"What Are We Defending?"

- - - DR. MONTGOMERY.

P. M.

1:30

Report of Committee on Northeastern Agricultural Welfare  
- - - Chairman.  
(Elected by Subcommittees)

Discussion and Action

Report of Committee on Agriculture and National Defense  
- - - Chairman SCHULER.

Discussion and Action

"The Job Ahead of Us" - - - R. M. EVANS.

Summary of Conference - - - A. W. MANCHESTER.

Closing - - - Chairman WOOSTER.

(After the conference, the regional committee will prepare a summary based on the committee reports for use as the foundation of the winter's program.)

**NORTHEAST REGIONAL COMMITTEE**  
*Agricultural Adjustment Administration*

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*Chairman: Carl G. Wooster, New York*

*Vice Chairman: J. Ralph Graham, N.H.*

*Julian B. Thayer, Connecticut*

*Fred J. Nutter, Maine*

*Charlie B. Jordan, Massachusetts*

*Chas. A. Collins, New Jersey*

*James E. Walker, Pennsylvania*

*Jacob Menzi, Rhode Island*

*W. F. Sinclair, Vermont*

